

**MAHONING COUNTY COMMISSIONERS' HEARING ROOM  
RE-ORGANIZATIONAL MEETING  
MONDAY, JANUARY 14, 2019 @ 10:00 A.M.**

**AGENDA**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**RE-ORGANIZATIONAL MEETING:**

**JOURNAL ENTRY:**

1. Appoint Temporary President of the Board.
2. Appoint Permanent President of the Board.
3. Appoint Vice-President of the Board.
4. Appoint Clerk of the Board.
5. Appoint 1<sup>st</sup> Acting Clerk of the Board in absence of Clerk of the Board.
6. Appoint 2<sup>nd</sup> Acting Clerk of the Board in absence of Clerk of the Board.

**RESOLUTION:**

1. COMMISSIONERS: A resolution stating date, time and location of regular board meetings.

**ADJOURNMENT**

**NEXT BOARD MEETING:**

***THURSDAY, JANUARY 17, 2019 @ 6:00 P.M.***

***BOARDMAN TOWNSHIP GOVERNMENT CENTER  
8299 Market Street, Boardman, Ohio***