

**MAHONING COUNTY COMMISSIONERS' HEARING ROOM  
REGULAR BOARD MEETING NO. 19 (via teleconference)  
THURSDAY, MAY 13, 2021 @ 10:00 A.M.  
AGENDA**

**CALL TO ORDER  
PLEDGE OF ALLEGIANCE**

**APPROVAL OF PREVIOUS MINUTES OF BOARD MTG #18 (Thursday, May 6, 2021)  
APPROVAL OF BILLS FOR PAYMENT**

**JOURNAL ENTRY**

**1. APPROVAL OF ADMINISTRATIVE ENTRIES & INTERFUND OBLIGATIONS:**

**ADMINISTRATIVE JOURNAL ENTRIES:**

<b>Dept</b>	<b>Amounts</b>	<b>Explanation</b>
<b>COMMISSIONERS</b>		
Journal #220	\$103.85	APRIL 2021 FUEL AND PARTS REIMBURSEMENT FROM OMB TO SANITARY. INVOICE OMB043021
<b>COMMISSIONERS ADMIN</b>		
Journal #327	\$70,127.92	MANDATED SHARE FOR MAY 2021
<b>JOB AND FAMILY SERVICES</b>		
Journal #324	\$28.80	APRIL 2021 FUEL REIMBURSEMENT FROM JFS TO SANITARY. INVOICE HS043021
<b>CHILD SUPPORT ENFORCEMENT AGENCY</b>		
Journal #323	\$64,169.66	CSEA SHARED COSTS FOR APRIL 2021
<b>SANITARY ENGINEER</b>		
Journal #224	\$228.85	CLOSE OUT UNUSED LOCAL MATCH TO 50000100
<b>EMERGENCY MANAGEMENT AGENCY</b>		
Journal #329	\$64.14	APRIL 2021 FUEL AND PARTS REIMBURSEMENT FROM EMA TO SANITARY. INVOICE EMA043021
<b>AUDITOR</b>		
Journal #211	\$115.50	APRIL 2021 FUEL REIMBURSEMENT FROM AUDITOR TO SANITARY. INVOICE AUD043021
<b>PROSECUTOR</b>		
Journal #213	\$19,999.64	VAWA GRANT MATCHING FUNDS #26021
Journal #216	\$252.76	APRIL 2021 FUEL REIMBURSEMENT FROM PROSECUTOR TO SANITARY. INVOICE PROS043021
<b>JUVENILE JUSTICE COURT</b>		
Journal #221	\$1,035.74	APRIL 2021 FUEL AND PARTS REIMBURSEMENT FROM JJC TO SANITARY. INVOICE JJC043021
<b>SHERIFF</b>		
Journal #218	\$13,311.29	APRIL 2021 FUEL AND PARTS REIMBURSEMENT FROM SHERIFF TO SANITARY. INVOICE SHR043021
<b>CORONER</b>		
Journal #219	\$168.99	APRIL 2021 FUEL REIMBURSEMENT FROM CORONER TO SANITARY. INVOICE COR043021
<b>ENGINEER</b>		
Journal #317	\$9,813.01	APRIL 2021 FUEL REIMBURSEMENT FROM ENGINEER TO SANITARY. INVOICE HWY043021
<b>VETERANS SERVICES</b>		
Journal #222	\$1,716.53	APRIL 2021 FUEL AND PARTS REIMBURSEMENT FROM VETERANS TO SANITARY. INVOICE VET043021
<b>BOARD OF ELECTIONS</b>		
Journal #318	\$195.12	APRIL 2021 FUEL REIMBURSEMENT FROM BOE TO SANITARY. INVOICE BOE043021



**CLERK OF COURT**

Journal #319                      \$1,071.00                      BUDGET ADDITION TO ORG #1440510 COUNTY  
COURTS COMPUTERIZATION INCREASE DATA  
EQUIPMENT

**DEVELOPMENT DISABILITIES**

Journal #195                      \$28,716.00                      BUDGET ADDITION TO GRANT #23001 SPECIAL ED  
IDEA PART B FFY21 INCREASE PERSONNEL

**2.     RESOLUTION OF AWARDS:**

- a.     OMB GRANTS: Award the Austintown Township Resurfacing and Improvement Project to Barbicas Construction in the amount of \$82,165.00. (non-general & low bid)
- b.     OMB GRANTS: Award the Woodworth Neighborhood Improvement Project, Phase 1 to R. T. Vernal Paving & Excavating Inc., in the amount of \$91,858.00. (non-general & low bid)

**3.     RESOLUTIONS:**

- a.     COMMISSIONERS/OMB: Resolution authorizing all actions necessary to accept the U.S. Department of Treasury Emergency Rental Assistance Funds.
- b.     COMMISSIONERS/OMB: Resolution authorizing all actions necessary to accept the U.S. Department of Treasury, American Rescue Plan Act, State and Local Fiscal Recovery Funds.
- c.     CONVENTION & VISITORS: Resolution in support of the partnership grant of \$2,500.00 to OH WOW! Children’s Center for Science & Technology to support special events and activities at the facility.
- d.     LEAD-BASED: Resolution in support of the application to the U.S. Department of Housing & Urban Development for the 2021 NOFA in the amount of \$1,250,000.00.
- e.     OMB GRANTS: Resolution to recognize May 9-15, 2021 as “National Economic Development Week”.
- f.     PROSECUTORS: Resolution approving the moral obligation payment of \$2,900.00 to Redi Transports for transportation services.
- g.     SHERIFF/OMB GRANTS: Resolution in support of the application for the FY 2021 Edward Byrne Memorial Justice Assistance Grant through the Ohio Office of Criminal Justice Services in the amount of \$49,767.00 with a 10% match.
- h.     SHERIFF/OMB: Resolution accepting the FY 2021 Marine Patrol Assistance Grant from the Ohio Department of Natural Resources, Division of Watercraft in the amount of \$36,887.25 with a 25% match.

**CALL FOR THE GOOD OF THE ORDER**

**RECESS**

**ADJOURNMENT**

**NEXT BOARD MEETNG:**

**THURSDAY, MAY 20, 2021 @ 10:00 A.M.**

**COMMISSIONERS’ HEARING ROOM**